## CONTENTS

ABOUT THE COVER	xiii
Foreword by Paul E. Muller-Ortega	XV
The Perfect Tradition  An Introduction to The Gnosticon by Carolyn Lee, PhD	xxvii
THE GNOSTICON  The "Perfect Knowledge" Reality-Teachings of His Divine Presence, Avatar Adi Da Samraj	
PART ONE	
Religion and Reality	3
Moving Beyond Childish and Adolescent Approaches To Life and Truth	5
The Parental Deity and The One To Be Realized	12
God As The Creator, God As Good, and God As The Real	20
The Culturally Prescribed God-Idea of Exoteric Religion Is Not The Divine Itself but Only A Cultural (and Entirely Conditional) Means For Turning To The Divine	31
The Wisdom of Esotericism	34
The Three Modes of Self-Evidence	35
The Three Great Principles of All Truth	36
Real (Acausal) God <u>Is</u> The Perfect Deep of The Happen of Seeming World	37
God-Talk, Real-God-Realization, Most Perfect Divine Self-Awakening, and The Seven Possible Stages of Life	44
The Transcendental Spiritual Way of Reality Itself Is Founded On The Tacit and Prior "Perfect <u>Knowledge"</u> of Reality Itself	83
The Seventh Stage Way	90

PART TWO	
I <u>Am</u> The Divine Avataric Gift of The Bright— and of The Thumbs That Reveals It The Divine Avataric Self-Revelation of His Divine Presence, Avatar Adi Da Samraj	93
PART THREE	
Atma Nadi Shakti Yoga	129
The Intrinsically egoless Transcendental Spiritual Reality-Way of Adidam Ruchiradam	
PART FOUR	
Eleutherios (The Liberator)	237
The Radical Reality-Teachings of His Divine Presence, Avatar Adi Da Samraj	
I. Eleutherios	239
II. What <u>Is</u> Consciousness?	260
III. Truth, Reality, and Real (Acausal) God	268
IV. The Perfect Practice	274
V. Freedom	290
PART FIVE	
Reality ( <u>Itself</u> ) Is All The God There <u>Is</u>	309

A Discourse Given by His Divine Presence, Avatar Adi Da Samraj, to His devotees, on January 6, 2006—on the occasion when He first Recited His Renderings of the Maneesha Panchakam, the Dasasloki, and the Devikalottara

## PART SIX

The Reality-Teachings of The Sages of Traditional Buddhism and Advaitism, Presented and Rendered By His Divine Presence, Avatar Adi Da Samraj	333
To Realize Nirvana Is To Realize The True Self Buddhist Realism and Its (Ultimately) Inherent Sympathy With Advaitic Idealism An Essay by His Divine Presence, Avatar Adi Da Samraj	335
Transcendental Gnosis  An Essay by His Divine Presence, Avatar Adi Da Samraj	342
The Zero-Point and The Infinite State  An Essay by His Divine Presence, Avatar Adi Da Samraj	348
There <u>Is</u> A Non-Conditional Condition To Be Realized The Reality-Teachings of The Buddhist Sage Gotama Sakyamuni	357
The Transcendental Truth of Reality  The Reality-Teachings of The Buddhist Sage Nagarjuna	364
The Sixth Stage Transcendentalist Ways of Advaita Vedanta and Buddhism—and The Seventh Stage Acausal Way of Adidam An Essay by His Divine Presence, Avatar Adi Da Samraj	374
What Is Required To Realize The Non-Dual Truth?  The Controversy Between The Talking School and The Practicing School of Advaitism  An Essay by His Divine Presence, Avatar Adi Da Samraj	385
Ten Declarations of The Transcendental Self-Identity of Consciousness Itself The Reality-Teachings of The Advaitic Sage Shankara	393
The Five Declarations of Ultimate Knowledge The Reality-Teachings of The Advaitic Tradition As A Whole, On The Necessary Characteristics of An Inherently Perfect Guru, or True Master-Sage	398

Only At The Fi	owledge That Becomes Possible nal Stage of Maturity Teachings of The Advaitic Sage kalottara	403
The Reality-Tea	ichings of The Sage Ribhu	420
	in Truth of Traditional (or Sixth Stage) alism, As Represented By The <i>Ribbu Gita</i>	420
and His	gendary Story of The Sage Ribhu Devotee Nidagha, As Told By ine Presence, Avatar Adi Da Samraj	423
•	ence of The Non-Dualist Teachings of The Sage Ribhu	425
The I	As That he Practice of Self-Abiding <u>As</u> ndivisible Self-Reality of Intrinsically Evident Being, Itself	427
A Discourse ( to His devote	hod Versus Perfect Practice Given by His Divine Presence, Avatar Adi Da Samra es, on December 11, 2005—directly after He had His Rendering of the Ribhu Gita	438 j,
Advaita Buddh Avatar Adi Da S	a Dharma of His Divine Presence, Samraj	459
PART SEVEN		
to His devotees, of first Recited His I	Gnosticon on by His Divine Presence, Avatar Adi Da Samraj, on January 28, 2006—directly after He had Renderings of the Reality-Teachings of uni and Nagarjuna	461
PART EIGHT		
•	Stage Foreshadowings Me Revealed and Given Life	497

PART 1			
The So	earc	chless Essence of Radical Devotion To Me	525
Part The C		Liberating Discovery	545
PART 1	ELE	VEN	
Th	ie R	hing Manual of Perfect Summaries evelation of The Preliminary "Perfect Knowledge" ings of His Divine Presence, Avatar Adi Da Samraj	549
I.		Brief Introduction To The Teaching Manual Perfect Summaries	551
II.	Th	e Teaching Manual of Perfect Summaries The Preliminary Root-Practice of The Reality-Way of Perfect Knowledge	557
	1.	The Five Reality-Teachings	559
	2.	The Intrinsic Self-Realization of Reality and Truth By Means of The Preliminary "Perfect Knowledge" Listening-Practice of Transcendental Root-Standing	563
	3.	On The Intrinsic Transcending of The Fault of Objects	567
	4.	On The Intrinsic Transcending of The Fault of Knowledge and The Known	571
	5.	On The Intrinsic Transcending of The Fault of Subjectivity	575
	6.	On The Intrinsic Transcending of The Fault of Attention (or Point of View)	581
	7.	<u>Is</u> Happen	587
III.		ne Searchless and Acausally Awakened reliminary Listening-Practice of Perfect Knowledge	591
IV.	<u>A</u> :	<u>s</u> "It" <u>Is</u>	597
V.	M	y Inherently Free Speech	607

VI. The Distinction Between The Preliminary Listening-Practice of Perfect Knowledge and The Perfect Practice of Perfect Knowledge	61/
VII. The Imposition of Pattern	635
VIII. The Mirror and The Checkerboard	643
IX. The Reality-Practice	661
X. Transcendental (and Non-Conditional) Spirituality	675
XI. The Root-Characteristics of Intrinsic Self-Understanding of Reality Itself	689
XII. The Essence of Perfect Instruction	693
PART TWELVE	
The Reality-Way	697
The Way of The Mirror <u>Is</u> Me	699
Mere Concentration Versus True Surrender	719
The Ancient Walk-About Way	736
My Spiritually Bright Silence	750
True Devotion To Me <u>Is Prior</u> Coincidence With Me— <u>Not</u> The <u>Search</u> For Union and Unity With Me	754
True Devotion <u>Is</u> Perfect Knowledge Demonstrated By Renunciation	762
My Transcendental Spiritual Transmission-Work	769
The Essentials of Reality-Practice In The Reality-Way of Adidam	772
Acausal Adidam	774
PART THIRTEEN	
No Seeking / Mere Beholding Transcendental Spiritual Initiation of The Primary Practice of The Radical Reality-Way of Adidam Ruchiradam	789

## PART FOURTEEN

<u>As</u> <u>Is</u>		
The Perfect Word "Is" and The ego-Word "I"	847	
The Way of <u>Is</u>	857	
PART FIFTEEN		
The Boundless Self-Confession	865	
PART SIXTEEN		
Advaitasara / Nirvanasara  The Root-Essence of The Truth and The Way and The Means and The Realization of Indivisible Transcendence The "First Room" Self-Revelation of His Divine Presence, Avatar Adi Da Samraj	907	
I. The Truth of Indivisible Transcendence	909	
II. The Way of Indivisible Transcendence	912	
III. The Means of Indivisible Transcendence	913	
IV. The Realization of Indivisible Transcendence	916	
LAST WORD		
<u>I</u> Say <u>This</u>	919	
NOTES TO THE TEXT OF THE GNOSTICON	925	
GLOSSARY	947	
BIBLIOGRAPHIES:		
Selected Writings and Discourses by Avatar Adi Da Relating to Adidam and the Transcendentalist Traditions	1010	
Selections from <i>The Basket of Tolerance</i> Relating to the Transcendentalist Traditions	1024	

The Universal Offering of His Divine Presence,	1037
Avatar Adi Da Samraj	
by Ruchiradama Quandra Sukhapur Rani Naitauba	
The Sacred Literature of His Divine Presence,	1043
Avatar Adi Da Samraj	
INDEX	1065